serial No.10841

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office I Returned to applicant for correction Scorrected application filed	IN 19 1942 EP 8 1942
The undersigned Hotels El Rancho, Inc DBA Hotel Last	Frontier
of Las Vegas, Nevada , County of Clark	,
State of, hereby makeappli	cation for
permission to appropriate the public waters of the State of Ne	vada, as
hereinafter stated. (If applicant is a corporation, give date	and place
of incorporation.) March 5, 1937 - State of New Mexico.	
1. The source of the proposed appropriation is an underground Name of stream, lake, or	other source
Isource in the Las Vegas Artesian Basin	*ICF * 3 * 5
2. The amount of water applied for is One second-foot equals 40 miners' inches	cond-feet.
3. The water to be used for <u>Domestic</u> , <u>Irrigation</u> , and <u>Fire</u> Irrigation, power, mining, manufacturing, domestic, or other than the state of the property of the state of t	Protection ler use
4. The water is to be diverted from its source at the following	• -
At a point in the NW1 of NW1 of section 16 T21S. R61E M.D.B. Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, in	should be so stated.
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORM	ATION:
(a) Number of acres to be irrigated is Approximately 13 acr	98
(b) Description of land to be irrigated Approx. 8 acres in t	he NE4 of
NW_4 and approx. 5 acres in the NW_4 of the NW_4 of section 16	rels R61E
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returne M.D.B.&M.	i for correction.
Irrigation will be for lawns, trees, shrubs.	*
Domestic will be for water supply for a very large hotel an	d courts.
(c) Use will begin about $\frac{Jan. 1}{Month}$ and end about $\frac{Dec. 31}{Month}$, of e	ach year.
IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SU FOLLOWING INFORMATION:	PPLY THE
(d) Power to be developed ishorsepower.	
(e) Works to be located NW of the NW and NE of NW Section R61 E., M.D.B.&M.	n 16 T21S ce to a section-corner.
(f) Point of return of water to stream Describe in same manner as point of	liversion.
(g) State number and kinds of animals to be watered	
(h) Use will begin about and end about, of e	ach year.
(i) Remarks	

DESCRIPTION OF PROPOSED WORKS

Water will be diverted by a well drilled with cable rig. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water Distribution will be by a system of iron pipe lines. is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions. ntidi Estimated cost of works unknown Estimated time required to construct works one year For use of applicant or the second floor of the Hotels El Rancho, Inc. DBA - Hotel Last Frontier , Applicant. P. O. Box 1750, By Harvey Moore Las Vegas, Nevada. Auditor. Cancelled NOV 1 0 1942 because of fullure is This sheet inspected_ rafile corrected application within st Engineer. __of state engineer This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: per per 8 xonge t a Mil ofte itt olife Mila Réla ្ឌល់ប្រជន **្**ឌ៩ The amount of water to be appropriated shall be limited to the amount 12 .07 1 3 which can be applied to beneficial use, and not to exceed___ cubic feet per second. Actual construction work shall begin on or before____ Proof of commencement of work shall be filed before_ Work must be prosecuted with reasonable diligence and be completed on or before_____ Proof of completion of work shall be filed before___ Application of water to beneficial use shall be made on or before_ . Proof of the application of water to beneficial wise must be filed with State Engineer on or before_ WITNESS MY HAND AND SEAL this _____day

State Engineer.